



## Basic Bible Course

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### What JESUS Taught by WORD and DEED (Part 2)



### Lesson Ten

**INTRODUCTION:** In our first lesson under this heading, we considered principles Jesus taught from his childhood, age 12, through approximately the first half of his earthly ministry. In this study we shall conclude our present investigation into the things Jesus expects his disciples to accept and the sort of lives they are suppose to lead. Taking up where we left off last time, let us ponder—

#### I. PRINCIPLES LEARNED FROM JESUS' LATER MINISTRY.

A. Jesus reproved the blindness of the Pharisees (a Jewish sect of His time) concerning the SABBATH (Mat. 12:1-8; Mark 2:23-28; Luke 6:1-5).

1. Jesus, with His disciples, went through the corn on the sabbath day, which was a holy day under the Jewish law.
  - a. His disciples, being hungry, began to pluck ears of corn and to eat.
2. The Pharisees accused Him that His disciples did what was not lawful upon the sabbath.
3. Jesus defended His disciples, saying,
  - a. "Have ye not read what David did, when he was an hungred, and they that were with him; How he entered into the house of God, and did eat the shewbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?"
  - b. "Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?"
  - c. "But I say unto you, That in this place is *one* greater than the temple.
  - d. "But if ye had known what *this* meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.
  - e. "For the Son of man is Lord even of the sabbath day."

**NOTE: Mark 2:27 adds Jesus' words that "THE SABBATH WAS MADE FOR MAN, AND NOT MAN FOR THE SABBATH."**

4. Further demonstrating His teaching, Jesus HEALED a man of a withered hand ON THE SABBATH DAY (Mat. 12:9-13; Mark 3:1-5; Luke 6:6-10).
  - a. Jesus left the cornfield.
  - b. He entered the synagogue of those same Pharisees.

- c. There He met a man with a withered hand.
- d. The Pharisees asked Jesus, "IS IT LAWFUL TO HEAL ON THE SABBATH DAYS?"
- e. As He often did, Jesus parried the question with another question, answering, "What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift *it* out? How much then is a man better than a sheep? Wherefore IT IS LAWFUL TO DO WELL ON THE SABBATH DAYS."
- f. Looking around about upon them all, He then said to the man, "Stretch forth thy hand."
- g. The man stretched it forth; and it was restored whole like as the other.

**NOTE: Mark 3:4 and Luke 6:9 add Jesus' question of them, "Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill?" Mark 3:5 further adds that he "looked round about on them with ANGER, being GRIEVED for the hardness of their hearts." Luke 6:6 says also that Jesus "taught" in the synagogue. Luke 6:8 says "he knew their thoughts." Also that he said, "Rise up, and stand forth in the midst." Mark 3:3 also records his words to "stand forth."**

- B. Jesus taught PRAYER by His example: HE PRAYED ALL NIGHT (Luke 6:12).  
**NOTE: In Matthew 10 and Luke 10 Jesus gave "limited commissions" to "the twelve" and to "the seventy," respectively. Inasmuch as an entire lesson is devoted to these two limited commissions, we shall not consider them at this time, except for a few points not covered by the other lesson.**
- C. Concerning DISCIPLES and SERVANTS (Mat. 10:24-25).
  - 1. The disciple is not above his master, nor the servant above his lord.
  - 2. It is enough for the disciple to be as his master, and the servant to be as his lord.
- D. Jesus taught CONFESSION of FAITH IN HIM (Mat. 10:32-33).
  - 1. "Whosoever therefore shall CONFESS me before men, him will I CONFESS also before my Father which is in heaven.
  - 2. "But whosoever shall DENY me before men, him will I also DENY before my Father which is in heaven."
- E. Jesus requires that His disciples must put Him FIRST (Mat. 10:37-39).
  - 1. "He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.
  - 2. "And he that taketh not his cross, and followeth after me, is not worthy of me.
  - 3. "He that findeth his life shall lose it: and he that loseth his life for my sake shall find it."
- F. To receive those Jesus SENT is accounted as receiving JESUS.
  - 1. To His 12 apostles, He said, "He that receiveth you receiveth me (Mat. 10:40).
  - 2. "And he that receiveth me, receiveth him that sent me.
  - 3. "He that receiveth a prophet in the name of a prophet shall receive a prophet's reward (v. 41).
  - 4. "He that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward" (v. 41).
  - 5. "And whosoever shall give to drink unto one of these little ones [i.e., His apostles] a cup of cold *water* only in the name of a disciple...he shall in no wise lose his reward" (v. 42).

## G. THE SERMON ON THE MOUNT.

(NOTE: *The most extensive statement of the general principles Jesus taught his disciples to live by is this sermon, found in Matthew, Chapters 5, 6 and 7, and in Luke 6:20-49*). Matthew introduces the sermon, saying, “And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him: And he opened his mouth, and taught them—”

1. Humility (“poor in spirit”) (Mat. 5:3; Luke 6:20).
2. Mourning (Mat. 5:4; Luke 6:21).
3. Meekness (Mat. 5:5).
4. Desire for righteousness (Mat. 5:6; Luke 6:21).
5. Mercy (Mat. 5:7).
6. Spiritual purity (Mat. 5:8).
7. Peace-making (Mat. 5:9).
8. Endurance of persecution for righteousness’ sake (Mat. 5:10; Luke 6:22).
9. Suffering unjustly for Jesus’ sake (Mat. 5:11; Luke 6:22).

**NOTE: When suffering for Christ, we should REJOICE (Mat. 5:12; Luke 6:23). Luke 6:24-26 adds, “But woe unto you that are rich! for ye have received your consolation. Woe unto you that are full! for ye shall hunger. Woe unto you that laugh now! for ye shall mourn and weep. Woe unto you, when all men shall speak well of you! for so did their fathers to the false prophets.”**

10. Jesus called His disciples the “salt of the earth” (Mat. 5:13). However, salt that has lost its saltiness (savour)
  - a. is good for nothing.
  - b. will be cast out.
  - c. will be trodden underfoot.
11. His disciples, Jesus said, “are the light of the world” (v. 14). They are to let their light shine before men—
  - a. like a city set on a hill (Mat. 5:14).
  - b. like a candle on a candlestick (v. 15).

**NOTE: This is done by doing good works before men in such a manner that they will “glorify God” (Mat. 5:16).**

12. Jesus did not come to DESTROY the law or the prophets, but to FULFILL them (Mat. 5:17).
  - a. None to pass “till” all be fulfilled (v. 18).
  - b. To break and teach others to break the least commandment is to be called LEAST in the kingdom of heaven.
  - c. To do and teach them is to be called GREAT in the kingdom of heaven (v. 19).
  - d. Our righteousness must EXCEED that of the scribes and the Pharisees or we cannot enter the kingdom of heaven (v. 20).
13. Jesus next used SIX CONTRASTING EXAMPLES to show how HIS requirements for righteousness were even MORE DEMANDING than those of the OLD-TESTAMENT, TEN-COMMANDMENT LAW!

These are charted as follows:

It was said "OF OLD TIME":	<b>BUT</b>	Jesus said "I SAY UNTO YOU":
<i>It was said "of OLD TIME"</i>		1) "THOU SHALT NOT KILL." <b>NOTE: Quoted by Jesus in Mat. 5:21 from the ten commandments in Exo. 20:13.</b>
<i>It was said "of OLD TIME"</i>	2) "THOU SHALT NOT COMMIT ADULTERY." <b>NOTE: Quoted by Jesus in Mat. 5:27 from the ten commandments in Exo. 20:14.</b>	<i>"BUT I say unto you"</i> <ul style="list-style-type: none"> <li>2) a. Looking on a woman to lust after her is to commit adultery with her in one's heart (Mat. 5:28).</li> <li>b. Offending member to be cut off and cast away (vv. 29-30).</li> <li>c. Better one member perish than whole body (vv. 29-30).</li> </ul>
<i>It was said "of OLD TIME"</i>	3) "Whosoever shall put away his wife, let him give her a WRITING OF DIVORCEMENT" (Mat. 5:31).	<i>"BUT I say unto you"</i> <ul style="list-style-type: none"> <li>3) a. Divorce, except for fornication, causes her to commit adultery (Mat. 5:32).</li> <li>b. Marriage to the one put away is adultery (v. 32).</li> </ul>
<i>It was said "of OLD TIME"</i>	4) "Thou shalt not forswear thyself, but shall perform unto the Lord thine OATHS" (Mat. 5:33).	<i>"BUT I say unto you"</i> <ul style="list-style-type: none"> <li>4) a. Swear not at all (Mat. 5:34-36).</li> <li>b. Communications to be "Yea, yea." and "Nay, nay" (v. 37).</li> </ul>
<i>It was said "of OLD TIME"</i>	5) "An EYE FOR AN EYE, and a TOOTH FOR A TOOTH" (Mat. 5:38).	<i>"BUT I say unto you"</i> <ul style="list-style-type: none"> <li>5) a. Resist not evil (v. 39).</li> <li>b. Turn the other cheek (Mat. 5:39; Luke 6:29).</li> <li>c. Give more than forced (Mat. 5:40; Luke 6:29).</li> <li>d. Give and lend (Mat. 5:42; Luke 6:30, 35).</li> <li>1) Ask not again (Luke 6:30-35).</li> </ul>

*It was  
said  
“of  
OLD  
TIME”*

- 6) “Thou shalt LOVE THY NEIGHBOR AND HATE THINE ENEMY” (Mat. 5:43).

*“BUT  
I say  
unto  
you”*

- 6) a. Love your enemies (Mat. 5:44; Luke 6:27, 35).  
b. Bless them that curse you (Mat. 5:44; Luke 6:28).  
c. Do good to them that hate you (Mat. 5:44; Luke 6:27).  
d. Pray for them which despitefully use you.

NOTE: Jesus explained his sixth contrast, foregoing, as necessary in order to be children of God, for it is according to God’s character. For instance. God shines His sun on the EVIL as well as the GOOD. He lets it rain on the UNJUST as well as the JUST. Jesus offered no reward for loving those who love us. To salute our brethren only, makes us no better than others. To be merciful and perfect like God we have to act like God (Mat. 5:46-48; Luke 6:32-36).

14. On ALMS-GIVING—give alms sincerely, not to impress men, but God” (Mat. 6:1-4).
15. On PRAYER.
- Pray sincerely, not to impress men, but God (Mat. 6:5-6).
  - Nor using meaningless repetitions (Mat. 6:7-8).
  - Our prayers should be like Jesus’ model prayer (Mat. 6:9-13).
  - We must forgive others if we would be forgiven (vv. 12, 14-15).
16. On FASTING.
- Must be sincere (Mat. 6:16).
  - Not of a sad face (v. 16).
  - Not appear unto men to fast (vv. 16-18).
  - Fast unto God (v. 18).
17. On LAYING UP TREASURES.
- Not on earth (Mat. 6:19).
  - But in heaven (v. 20).
  - Your heart will be where your treasure is (v. 21).
  - Cannot serve two masters (vv. 22-24).
  - Not to worry about life, food, drink, clothes or size (vv. 25-32).
  - If we seek God’s kingdom first and his righteousness, all these things will be supplied (v. 33).
  - Not to worry about tomorrow (v. 34).
18. On JUDGING OTHERS.
- If we do not want others to judge us, we must not judge them (Mat. 7:1; Luke 6:37-38).
  - As we judge others, so they will judge us (Mat. 7:2).
  - As we treat others so they will treat us (Mat. 7:2; Luke 6:38) (e.g., give and it shall be given unto you).
  - Before judging and correcting others’ faults, we should first judge and correct our own (Mat. 7:3-5; Luke 6:39, 41-42).
  - Otherwise we are hypocrites (Mat. 7:5).
19. Don’t waste valuable effort on those who scorn it (Mat. 7:6).
20. To obtain God’s help, we must pray for good things (v. 11).

21. Do unto others as you would have them do to you (Mat. 7:12; Luke 6:31, 38).
  22. Follow truth, not the crowd (Mat. 7:13-14).
    - a. MANY enter the WIDE GATE and follow the BROAD WAY—but these lead to destruction.
    - b. FEW find the STRAIT GATE and the NARROW WAY—but these lead to life.
    - c. If it is LIFE we seek, we must choose the STRICT DISCIPLINED WAY.
  23. Beware of FALSE PROPHETS (Mat. 7:15).
    - a. Outwardly like sheep.
    - b. Inwardly like wolves.
    - c. Know them by their fruits (Mat. 7:16-20; Luke 6:43-45).
    - d. Trees not producing good fruit to be cut down, burned (Mat. 7:19).
  24. LIP-SERVICE to Jesus Christ not enough; must do GOD’S WILL (Mat. 7:21-23).
    - a. Lip-servants accounted as “workers of iniquity” (v. 23).
  25. DOING Jesus’ sayings is required—NOT HEARING ONLY (Mat. 7:24-27; Luke 6:46-49).
    - a. Hearing and doing, we wisely build upon a rock, endure.
    - b. Hearing alone, we foolishly build upon sand, fall.
  26. Jesus taught AS ONE HAVING AUTHORITY (Mat. 7:28-29).
  - H. Example of WILLINGNESS TO SERVE—Jesus told the centurion, whose servant was sick of the palsy, “I will come and heal him” (Mat. 8:5-13; Luke 7:2-10).
  - I. KINGDOM OF HEAVEN IS MEETING PLACE for EAST and WEST. Jesus said—“And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven” (Mat. 8:11).
  - J. POSSIBILITY OF A CHILD OF GOD BEING LOST (Mat. 8:12).
  - K. Example of COMPASSION—the raising of the widow’s son from the dead (Luke 7:12-16).
  - L. Jesus’ teaching was NOT IN WORD ONLY, but in DEED also.
    1. When John sent two disciples, asking, “Art thou he that should come, or do we look for another?”
    2. Jesus answered, “Go and SHOW John again those which ye do HEAR and SEE:
      - a. The blind receive their sight.
      - b. The lame walk.
      - c. The lepers are cleansed.
      - d. The deaf hear.
      - e. The dead are raised up.
      - f. The poor have the gospel preached unto them.
      - g. Blessed is he whosoever shall not be offended in me” (Mat. 11:2-6; Luke 7:18-23).
- NOTE: Luke 6:7 shows that Jesus performed miracles while John’s disciples were present.**
- M. He taught concerning JOHN THE BAPTIST (Mat. 11:7-19; Luke 7:24-28).
    1. That John was “MORE THAN A PROPHET.”
    2. “Among them that are born of women there (had) not risen a greater than John the Baptist.”
    3. Notwithstanding he that is LEAST in the kingdom of heaven is GREATER THAN JOHN.
    4. From the days of John the Baptist until now the kingdom of heaven suffers violence, and the violent take it by force.

**NOTE: The word “now” referred to when Jesus uttered it.**

5. All the prophets and the law prophesied until John.
6. John was “Elias which was for to come.”

N. Jesus REBUKED (Mat. 11:20-24).

1. Mighty works (miracles) were done in Chorazin, Bethsaida and Capernaum.
2. In view of these mighty works, Jesus said they should have REPENTED.
3. Because they did not, Jesus pronounced a “woe” against them.

**NOTE: A common misconception of the teaching and practice of Jesus Christ is that he NEVER used the negative approach—that he ALWAYS “accentuated the positive.” This is WISHFUL THINKING. It is NOT TRUE. And although he DID show kindness and compassion to the sick, bereaved, down-trodden and poor, he was EQUALLY severe with the hypocritical, incorrigible and oppressive. Just a few of the passages, which show this are Matthew 6:1-4, 6, 16; 7:3-5 and the entire chapter of Matthew 23. Many more such citations could be added. These are noted NOT because Jesus was this way with ALL of the people ALL of the time, but because he was this way with SOME of the people SOME of the time, WHEN THERE WAS CAUSE; and ANY TEACHING TO THE CONTRARY IS IN ERROR. To follow Jesus’ example, we should study the DIFFERENCE in his reactions under DIFFERENT CIRCUMSTANCES and be GOVERNED ACCORDINGLY.**

O. Jesus taught we must follow WISDOM whether it pleases the people or not (Luke 7:33-35).

1. He illustrated that to try to please the people is folly.
  - a. John the Baptist came neither eating bread nor drinking wine, and the people said, “He hath a devil.”
  - b. Jesus came both eating and drinking, and the people said, “Behold a gluttonous man and a winebibber, a friend of publicans and sinners!”
2. However, instead of being upset about this, he said that “wisdom is justified of all her children.”

**CONCLUSION: As John 21:25 says, “And there are also MANY OTHER THINGS which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written.” However, what we have studied thus far in the course is sufficient to give the general trend of what he taught and did “that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name” (John 20:31). Let us now turn to the QUESTIONS ON THE LESSON and find out how much of what we have studied foregoing has been understood.**



**What JESUS Taught  
by WORD and DEED  
(Part 2)**



Questions on Lesson Ten

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

E-MAIL \_\_\_\_\_

REFERENCE NO. \_\_\_\_\_

GRADE \_\_\_\_\_

1. Jesus **defended** **did not defend** His disciples for plucking ears of corn on the sabbath day.  
(Select radio button for either "defended" or "did not defend.")
2. What Scripture passage quotes Jesus as saying that “the sabbath was made for man and not man for the sabbath?” \_\_\_\_\_
3. From Matthew 12:12, please QUOTE Jesus’ position relative to what could lawfully be done on the sabbath days: \_\_\_\_\_  
\_\_\_\_\_
4. Please fill up the blanks: “It is enough for the \_\_\_\_\_ that he be as his \_\_\_\_\_,  
and the \_\_\_\_\_ as his \_\_\_\_\_.”
5. Whom did Jesus promise to “confess...before my Father which is in heaven?”  
\_\_\_\_\_
6. What did Jesus say of a person who loves father, mother, son or daughter more than Him?  
\_\_\_\_\_
7. Some people say they ACCEPT what Jesus Himself taught personally, but REJECT what was taught by the apostles whom He sent. From your study of Matthew 10:40, does this harmonize with Jesus’ teaching? \_\_\_\_\_
8. When men revile, persecute and say evil things against a disciple of Christ falsely, for his sake, the disciple should \_\_\_\_\_.
9. Jesus came to **destroy** **fulfill** the law and the prophets. \_\_\_\_\_
10. In the six examples of contrast between what the Old Testament required and what HE requires, Jesus used the words “BUT I SAY UNTO YOU.” From these words do we learn that Jesus requires the SAME things as the Old Testament? or DIFFERENT things? \_\_\_\_\_
11. Disciples of Christ are taught to do four things in Matthew 5:44. Please list them:  
1) \_\_\_\_\_  
2) \_\_\_\_\_  
3) \_\_\_\_\_  
4) \_\_\_\_\_
12. In His teaching on PRAYER (Mat. 6:5-15) Jesus instructed His disciples to pray over and over again the model prayer in verses 9-13. (True or False?) \_\_\_\_\_
13. What did Jesus teach on serving TWO MASTERS?  
\_\_\_\_\_
14. Before judging and correcting others’ faults, what did Jesus instruct his disciples to do? \_\_\_\_\_  
\_\_\_\_\_

- 15. From Matthew 7:12, how does Jesus teach we should treat others?  
\_\_\_\_\_
- 16. Most people seem to want to enter the WIDE GATE and follow the BROAD WAY. They call those “narrow” who disagree. Which gate and way did Jesus say lead to life?  
\_\_\_\_\_
- 17. Matthew 7:15, Jesus acknowledged that everyone who CLAIMS to be a “prophet” is true and should be followed unquestioned. (True or False?) \_\_\_\_\_
- 18. Those who serve God with their mouths only are \_\_\_\_\_.
- 19. Whom did Jesus liken unto a WISE MAN who built his house on a ROCK?  
\_\_\_\_\_
- 20. Where did Jesus say many from the EAST and the WEST would meet?  
\_\_\_\_\_
- 21. From Luke 7:12-16, how did Jesus demonstrate His COMPASSION for the widow?  
\_\_\_\_\_
- 22. What EVIDENCE did Jesus send John the Baptist as to His identity?  
\_\_\_\_\_
- 23. Was John the Baptist only a prophet? \_\_\_\_\_
- 24. Who, besides God, Jesus and the Holy Spirit, is greater than John?  
\_\_\_\_\_
- 25. Did Jesus ever rebuke? \_\_\_\_\_

DO YOU HAVE A QUESTION? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_